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B6 Summary (Official Form 6 - Summary) (12/14)

United States Bankruptcy Court District of Utah

| In re | Ashlee Dawn Lewis | | Case No. | |
|-------|-------------------|----------|----------|---|
| _ | | Debtor , | | |
| | | | Chapter | 7 |
| | | | • | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 0.00 | | |
| B - Personal Property | Yes | 3 | 3,359.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 4,866.68 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | 1,195.67 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 6 | | 50,040.24 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 2 | | | 1,429.20 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 1,725.00 |
| Total Number of Sheets of ALL Schedu | ıles | 20 | | | |
| | T | otal Assets | 3,359.00 | | |
| | | | Total Liabilities | 56,102.59 | |

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B 6 Summary (Official Form 6 - Summary) (12/14)

United States Bankruptcy Court District of Utah

| In re | Ashlee Dawn Lewis | | Case No. | |
|-------|-------------------|----------|----------|---|
| - | | Debtor , | | |
| | | | Chapter | 7 |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159. Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|----------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 1,195.67 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 1,195.67 |

State the following:

| Average Income (from Schedule I, Line 12) | 1,429.20 |
|--|----------|
| Average Expenses (from Schedule J, Line 22) | 1,725.00 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | 2,683.91 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 2,682.68 |
|--|----------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 1,195.67 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 50,040.24 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 52,722.92 |

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B6A (Official Form 6A) (12/07)

| In re | Ashlee Dawn Lewis | Case No | |
|-------|-------------------|---------|--|
| - | | , | |
| | | Debtor | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Current Value of Debtor's Interest in Property, without Deducting any Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00**

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Ashlee Dawn Lewis | Case No. | |
|-------|-------------------|----------|--|
| _ | | Debtor | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O Description and Location of Propert E | Joint, or | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|-----|---|--|----------------------------------|--|
| 1. | Cash on hand | X | | |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Rush Pre-Paid Card | - | 0.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | |
| 4. | Household goods and furnishings, | Beds & Bedding | - | 300.00 |
| | including audio, video, and computer equipment. | Dressers, Couches & Chairs, TV, VCR/DVD, Kitchenware | - | 340.00 |
| | | Dining Set | - | 100.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | x | | |
| 6. | Wearing apparel. | Clothing | - | 300.00 |
| 7. | Furs and jewelry. | Other Watches & Jewelry | - | 50.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | Photographic Equipment | - | 60.00 |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | |
| 10. | Annuities. Itemize and name each issuer. | x | | |
| | | | Sub-Tota (Total of this page) | al > 1,150.00 |

2 continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Ashlee Dawn Lewis | Case No. |
|-------|-------------------|----------|
| _ | | Debtor |

SCHEDULE B - PERSONAL PROPERTY

| | | | (Continuation Sheet) | | |
|-----|---|------------------|--------------------------------------|---|---|
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | x | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| | | | | Sub-Tota | al > 0.00 |
| | | | (| Total of this page) | |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Ashlee Dawn Lewis | Case No. |
|-------|-------------------|----------|
| | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | | 2003 Jeep Grand Cherokee Mileage: 300,000 | - | 2,184.00 |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | X | | | |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. | Inventory. | X | | | |
| 31. | Animals. | • | 1 Rabbit | - | 25.00 |
| 32. | Crops - growing or harvested. Give particulars. | X | | | |
| 33. | Farming equipment and implements. | X | | | |
| 34. | Farm supplies, chemicals, and feed. | X | | | |
| 35. | Other personal property of any kind not already listed. Itemize. | X | | | |

Sub-Total > 2,209.00 (Total of this page) Total > 3,359.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (4/13)

| In re | Ashlee Dawn Lewis | Case No. |
|-------|-------------------|----------|
| | | |

Debtor

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

11 U.S.C. §522(b)(2)

11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds

\$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|--|--|----------------------------------|---|
| Household Goods and Furnishings Beds & Bedding | Utah Code Ann. § 78B-5-505(1)(a)(viii)(E) | 300.00 | 300.00 |
| Dressers, Couches & Chairs, TV, VCR/DVD, Kitchenware | Utah Code Ann. § 78B-5-506(1)(a) | 340.00 | 340.00 |
| Dining Set | Utah Code Ann. § 78B-5-506(1)(b) | 100.00 | 100.00 |
| Wearing Apparel Clothing | Utah Code Ann. § 78B-5-505(1)(a)(viii)(D) | 300.00 | 300.00 |
| Animals 1 Rabbit | Utah Code Ann. § 78B-5-506(1)(c) | 25.00 | 25.00 |

Total: 1,065.00 1,065.00

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B6D (Official Form 6D) (12/07)

| In re | Ashlee Dawn Lewis | Case No. | |
|-------|-------------------|----------|--|
| - | | Debtor , | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) Account No. xxx95RR APG Financial Lease to Own 4238 S Redwood Rd Salt Lake City, UT 84123 | C O D E B T O R | Hu H W J C | band, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN 2003 Jeep Grand Cherokee Mileage: 300,000 | COXTIXGEXT | UNLIQUIDATED | D I SPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|------------------------|--|------------|--------------|------------|--|---------------------------------|
| | | | Value \$ 2,184.00 | - | | | 4,866.68 | 2,682.68 |
| Account No. Account No. | | | Value \$ 2,184.00 | - | | | 4,000.00 | 2,002.00 |
| Account No. | | | Value \$ | - | | | | |
| | | | Value \$ | - | | | | |
| continuation sheets attached | | | (Total of t | Subte | | | 4,866.68 | 2,682.68 |
| | | | (Report on Summary of So | T | ota | ıl | 4,866.68 | 2,682.68 |

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B6E (Official Form 6E) (4/13)

| In re | Ashlee Dawn Lewis | Case No. | |
|-------|-------------------|----------|--|
| - | | Debtor , | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate oeled

| schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column la "Disputed." (You may need to place an "X" in more than one of these three columns.) Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Subtotals" on each sheet. |
|---|
| "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules. |
| Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to prioritisted on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report thi total also on the Statistical Summary of Certain Liabilities and Related Data. |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relationship of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sale representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ■ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Feder Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6E (Official Form 6E) (4/13) - Cont.

| In re | Ashlee Dawn Lewis | | Case No. | |
|-------|-------------------|--------|----------|--|
| | _ | Debtor | , | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY CODEBTOR Husband, Wife, Joint, or Community UNLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ONTINGENT S P U T E D AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED **AMOUNT** INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY C AND ACCOUNT NUMBER (See instructions.) 2014 Account No. Taxes **IRS** 0.00 P.O. Box 7346 Philadelphia, PA 19101 733.00 733.00 Account No. XXXXXXXXXXXXX-XX2-IIT 2013 & 2014 Taxes **Utah State Tax Commission** 0.00 210 North 1950 West Salt Lake City, UT 84134 462.67 462.67 Account No. Account No. Account No. Subtotal 0.00 Sheet <u>1</u> of <u>1</u> continuation sheets attached to (Total of this page) 1,195.67 Schedule of Creditors Holding Unsecured Priority Claims 1,195.67 Total 0.00 (Report on Summary of Schedules) 1,195.67 1,195.67

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B6F (Official Form 6F) (12/07)

| In re | Ashlee Dawn Lewis | | Case No. | |
|-------|-------------------|--------|----------|--|
| - | | Debtor | , | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, | Č | C Husband, Wife, Joint, or Community | | | U | D | |
|--|----------|--------------------------------------|-------------------------------------|---------------|-------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | | ONT INGEN | L Q | Į U | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxxxxxxxx0161 | | | Opened 4/01/13 Last Active 2/20/15 | T | T E D | | |
| Acceptance Now 5501 Headquarters Dr Plano, TX 75024 | | - | Rental Agreement | | D | | 1,806.00 |
| Account No. xxx5963 | | <u> </u> | Opened 10/01/13 Last Active 2/27/15 | | | | 1,000.00 |
| America First Credit Union PO Box 9199 Ogden, UT 84409 | | - | Overdraft fees | | | | |
| | 4 | | | | | | 8,798.00 |
| Account No. xxx7781 America First Credit Union PO Box 9199 Ogden, UT 84409 | | - | Opened 3/01/14 Credit Card | | | | |
| A | 4 | | On a mark 1 0/04/44 | | 1 | | 219.00 |
| Account No. xxxxxxx6001 Banfield Pet Hospital 8000 NE Tillamook P.O. Box 13998 Portland, OR 97213 | | - | Opened 9/01/14 Medical | | | | 197.00 |
| | | 1 | (Total o | Sub f this | | | 11,020.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Ashlee Dawn Lewis | | Case No. | |
|-------|-------------------|--------|----------|--|
| _ | | Debtor | | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER | CODEBTOR | Hu H W J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTING | DZL-QD- | DISPUTE | AMOUNT OF CLAIM |
|--|----------|-------------------|---|-------------|-----------|---------|-----------------|
| (See instructions above.) Account No. xxx9714 | Ř | С | Opened 3/01/11 | N G E N T | D A T E D | D | |
| Bisk Ed Inc Private Pay 9417 Princess Palm Tampa, FL 33619 | | - | | | | | 555.00 |
| Account No. xxxxxxxxxxxx9209 Bryden Academy 595 N 500 W Bountiful, UT 84010 | | - | Opened 11/01/14 Daycare | | | | 11,710.00 |
| Account No. xxxxxxxxxxxx2212 Capital One Attn: Bankruptcy Po Box 30285 Salt Lake City, UT 84130 | | - | Opened 9/01/13 Last Active 4/15/14 Credit Card | | | | 450.00 |
| Account No. xxxx3458 CenturyLink PO Box 29040 Phoenix, AZ 85038 | | - | Opened 10/01/13 Cable | | | | 115.00 |
| Account No. xxx6961 CenturyLink Qwest Corporation PO Box 29040 Phoenix, AZ 85038 | | - | Opened 10/01/14 Cable | | | | 421.00 |
| Sheet no. <u>1</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | _ | | (Total of t | Sub this | | | 13,251.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Ashlee Dawn Lewis | Case No. | |
|-------|-------------------|----------|--|
| _ | | Debtor | |

| | С | Hu | sband, Wife, Joint, or Community | Тс | Ιυ | D | |
|--|----------|-------|---|-----------|-------------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ОДШВНОК | H W J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTLNGEN | L I Q | I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxx1973 | | | Opened 9/01/12 | Т | T E D | | |
| Intermountain Healthcare Patient Financial Services P.O. Box 410400 Salt Lake City, UT 84141-0400 | | - | Medical | | | | 425.00 |
| Account No. xxx7031 | | | Opened 5/01/10 | + | | | |
| Intermountain Physician's Billing 3930 Parkway Blvd Salt Lake City, UT 84120 | | - | Medical | | | | |
| | | | | 퇶 | | | 335.00 |
| Account No. xxxxxxx1001 Kindercare Learning Centers 1785 W 7888 S West Jordan, UT 84088 | | - | Opened 1/01/12 Daycare | | | | 555.00 |
| Account No. xx-xxxxx0977 | | | Credit Card | + | | | |
| Merchants' Credit Guide Co. 223 W. Jackson Blvd. #700 Chicago, IL 60606 | | - | | | | | 269.14 |
| Account No. xxxxxx0977 | \vdash | | Opened 5/01/14 | + | \vdash | \vdash | 250.14 |
| Montgomery Ward PO Box 2843 Monroe, WI 53566 | | _ | Credit Card | | | | 269.00 |
| Sheet no. 2 of 5 sheets attached to Schedule of | | | | Sub | tota | ıl | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | | | | 1,853.14 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Ashlee Dawn Lewis | | Case No. | |
|-------|-------------------|--------|----------|--|
| _ | | Debtor | | |

| CREDITOR'S NAME, | Ç | Hu | sband, Wife, Joint, or Community | Č | U | P | 7 | |
|--|----------|-------------|---|------------|---------------|----------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | NL I QU I DAT | D I S P UT E D | : | AMOUNT OF CLAIM |
| Account No. xxxxxxxxx2290 | | | Opened 8/01/13 Last Active 11/08/13 |]⊤ | T E D | | Γ | |
| Montgomery Ward 1112 7th Ave Monroe, WI 53566 | | - | Charge Account | | D | | | 269.00 |
| Account No. xx. xxxxx3871 | Γ | | Payday Loan | Π | Π | | Τ | |
| Mountain Loan Center 1251 E 100 S Saint George, UT 84790 | | - | | | | | | |
| | | | | | | | | 2,403.59 |
| Account No. xx0208 | | | Opened 11/01/09 Medical | | | | 1 | |
| Murry Pediatics 164 E 5900 S Suite A-112 Salt Lake City, UT 84107 | | - | | | | | | 168.00 |
| Account No. xxx5487 | ╀ | ⊢ | Opened 8/01/13 Last Active 10/10/14 | + | \vdash | ╀ | + | 100.00 |
| Speedycash.com 3527 N Ridge Road Wichita, KS 67205 | - | - | Payday loan | | | | | 20.00 |
| Account No. xxxxx1151 | \vdash | \vdash | Opened 12/01/14 | + | \vdash | + | + | |
| Sprint P.O. Box 54977 Los Angeles, CA 90054-0977 | • | - | Cell Phone | | | | | 1,943.00 |
| Sheet no. 3 of 5 sheets attached to Schedule of | _ | | , | Subt | tota | ıl | Ť | 4 902 50 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ze) | , [| 4,803.59 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Ashlee Dawn Lewis | Case No. | |
|-------|-------------------|----------|--|
| _ | | Debtor | |

| CREDITOR'S NAME, | CO | | sband, Wife, Joint, or Community | CO | U N | D | |
|--|----------|--------|---|------------------|-------------|----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COXT - XGEXT | Q U - | | AMOUNT OF CLAIM |
| Account No. xxxxxx0126 | | | Opened 12/01/11 Last Active 10/22/13 | Ť | T | D | |
| | 1 | | Cell phone | | D | | |
| T-Mobile P.O. Box 660252 | | _ | | | | | |
| Dallas, TX 75266 | | | | | | | |
| | | | | | | | |
| | | | | | | | 1,881.00 |
| Account No. xxxx5240 | T | | Opened 1/01/15 | | | | |
| | 1 | | Cell Phone | | | | |
| T-Mobile P.O. Box 660252 | | L | | | | | |
| Dallas, TX 75266 | | | | | | | |
| | | | | | | | |
| | | | | | | | 1,028.00 |
| Account No. xxx1508 | T | | Opened 3/01/12 | | | | |
| | 1 | | Medical | | | | |
| University of Utah Health Care P.O. Box 30465 | | L | | | | | |
| Salt Lake City, UT 84130-0465 | | ľ | | | | | |
| | | | | | | | |
| | | | | | | | 79.00 |
| Account No. 2797 | T | | | | | | |
| Wells Fargo Bank N.A. | | | | | | | |
| PO Box 14411 | | - | | | | | |
| Des Moines, IA 50306 | | | | | | | |
| | | | | | | | |
| | L | L | | | L | L | 245.13 |
| Account No. xxxxxxxxxxxx9119 | | | Opened 6/01/10 | | | | |
| Ziana Bank | | | Judgment | | | | |
| Zions Bank 2460 S. 3270 W. | | _ | | | | | |
| South Jordan, UT 84095 | | | | | | | |
| | | | | | | | |
| | | | | | | | 14,934.38 |
| Sheet no. 4 of 5 sheets attached to Schedule of | | | | Subt | ota | 1 | 10 167 54 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his _] | pag | e) | 18,167.51 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Ashlee Dawn Lewis | Case No. | |
|-------|-------------------|----------|--|
| • | | Debtor | |

| | 1 - | | | _ | 1 | 1 - | |
|---|----------|----------|-----------------------------------|--------------|--------|------------------|-----------------|
| CREDITOR'S NAME, | 0 | Hu | sband, Wife, Joint, or Community | ۱° | N N | l D | |
| MAILING ADDRESS | D | Н | DATE CLAIM WAS INCURRED AND | N | ŀ | D I S P | |
| INCLUDING ZIP CODE, | B | w | CONSIDERATION FOR CLAIM. IF CLAIM | Ţį. | ĺ | Įψ | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C J | IS SUBJECT TO SETOFF, SO STATE. | Ğ | ١ĭ | U T E | AMOUNT OF CLAIM |
| · | R | | | CONTINGENT | D A | l d | |
| Account No. xxxxxxxxxxxx2957 | | | Opened 9/01/10 | T | I | Ď | |
| | 1 | | Overdraft fees | L | D | | |
| Zions Bank | l | | | | | | |
| 2460 S. 3270 W. | l | - | | | | | |
| South Jordan, UT 84095 | l | | | | | | |
| <u>'</u> | l | | | | | | |
| | l | | | | | | 945.00 |
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| | 1 | | | | | 1 | |
| Sheet no. <u>5</u> of <u>5</u> sheets attached to Schedule of | | • | | Sub | tota | ıl | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | | | | 945.00 |
| Creations froming Onsecuted Nonphority Claims | | | (Total of | | | | |
| | | | | | Γota | | |
| | | | (Report on Summary of So | che | dule | es) | 50,040.24 |

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B6G (Official Form 6G) (12/07)

| In re | Ashlee Dawn Lewis | Case No |
|-------|-------------------|-------------|
| _ | | , Debtor |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Kris Cauham 164 W 3300 S Bountiful, UT 84010 Lease on Residents

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B6H (Official Form 6H) (12/07)

| In re | Ashlee Dawn Lewis | Case No | |
|-------|-------------------|-------------|--|
| - | | , Debtor | |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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| Fill | in this information to identify you | case: | | | | | | | |
|--------|--|--|---|-------------|------|----------------------|--------------------------|---------------------------|----------|
| Del | btor 1 Ashlee Da | wn Lewis | | | _ | | | | |
| _ | btor 2 | | | | _ | | | | |
| Uni | ited States Bankruptcy Court for t | he: DISTRICT OF UTAH | | | | | | | |
| (If kr | se number | | - | | | | ded filing ment showi | ng post-petition | |
| 0 | fficial Form B 6I | | | | | MM / DD | / YYYY | | |
| S | chedule I: Your In | come | | | | | | | 12/13 |
| atta | cuse. If you are separated and you a separate sheet to this form Tt 1: Describe Employment Fill in your employment | n. On the top of any additi | | | | I case number (| if known). | | |
| | information. | | | | | _ | | ning spouse | |
| | If you have more than one job, attach a separate page with information about additional | Employment status | ■ Employed□ Not employed | | | | ployed employed | | |
| | employers. | Occupation | Billing | | | | | | |
| | Include part-time, seasonal, or self-employed work. | Employer's name | U of U Hospita | ıl | | | | | |
| | Occupation may include studer or homemaker, if it applies. | t Employer's address | 420 Wakara W Bountiful, UT 8 | | 105 | 5 | | | |
| | | How long employed t | here? 7 Year | rs | | | | | |
| Par | rt 2: Give Details About M | lonthly Income | | | | | | | |
| | imate monthly income as of the use unless you are separated. | date you file this form. If | you have nothing to | report for | any | line, write \$0 in t | ne space. Ir | nclude your no | n-filing |
| If yo | ou or your non-filing spouse have e space, attach a separate sheet | more than one employer, co to this form. | ombine the informati | ion for all | empl | oyers for that pe | son on the | lines below. If | you need |
| | | | | | | For Debtor 1 | | ebtor 2 or ling spouse | |
| 2. | List monthly gross wages, sa deductions). If not paid monthly | | | 2. | \$ | 2,594.7 | <u> </u> | N/A | |
| 3. | Estimate and list monthly over | ertime pay. | | 3. | +\$ | 0.0 |) +\$ _ | N/A | |
| 4. | Calculate gross Income. Add | line 2 + line 3. | | 4. | \$ | 2,594.70 | \$ | N/A | |

| Debt | or 1 | Ashlee Dawn Lewis | _ | Case n | umber (if known) | | | |
|------|-----------------------|--|--------------|-------------|-------------------|---------------------|-----------------|---------|
| | Cor | by line 4 here | 4. | For E | Debtor 1 2,594.70 | For Debto | | |
| _ | · | | •• | <u> </u> | 2,004.10 | <u> </u> | <u> </u> | |
| 5. | | all payroll deductions: | 5 - | • | | • | | |
| | 5a. 5b. | Tax, Medicare, and Social Security deductions Mandatory contributions for retirement plans | 5a. 5b. | \$ <u> </u> | 360.34 0.00 | \$ | N/A N/A | |
| | 5c. | Voluntary contributions for retirement plans | 5c. | \$ <u> </u> | 0.00 | \$ | N/A | |
| | 5d. | Required repayments of retirement fund loans | 5d. | <u>\$</u> — | 0.00 | \$ <u></u> | N/A | |
| | 5e. | Insurance | 5e. | \$ <u> </u> | 471.82 | \$ | N/A | |
| | 5f. | Domestic support obligations | 5f. | \$ | 0.00 | \$ | N/A | |
| | 5g. | Union dues | 5g. | \$ | 0.00 | \$ | N/A | |
| | 5h. | Other deductions. Specify: Campus Store | 5h.+ | \$ | | + \$ | N/A | |
| 6. | Add | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. | 6. | \$ | 1,165.50 | \$ | N/A | |
| 7. | Cal | culate total monthly take-home pay. Subtract line 6 from line 4. | 7. | \$ | 1,429.20 | \$ | N/A | |
| 8. | List 8a. | all other income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total | | | | | | |
| | | monthly net income. | 8a. | \$ | 0.00 | \$ | N/A | |
| | 8b. | Interest and dividends | 8b. | \$ | 0.00 | \$ | N/A | |
| | 8c. | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. | 8c. | \$ | 0.00 | \$ | N/A | |
| | 8d. | Unemployment compensation | 8d. | \$ | 0.00 | \$ | N/A | |
| | 8e. | Social Security | 8e. | \$ | 0.00 | \$ | N/A | |
| | 8f. 8g. | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: Pension or retirement income | - 8f. 8g. | \$ | 0.00 | \$ \$ | N/A N/A | |
| | 8h. | Other monthly income. Specify: | 8h.+ | \$ | | + \$ | N/A | |
| | | · · · · · · · · · · · · · · · · · · · | [| | | | | |
| 9. | Add | d all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. | 9. | \$ | 0.00 | \$ | N/A | |
| 10. | | culate monthly income. Add line 7 + line 9. I the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. | 10. \$ | 1 | ,429.20 + \$_ | N/A | = \$1 | ,429.20 |
| 11. | Incli othe Do i | te all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your per friends or relatives. In the include any amounts already included in lines 2-10 or amounts that are not accify: | depend | | | ed in <i>Schedu</i> | ıle J. . +\$ | 0.00 |
| 12. | | If the amount in the last column of line 10 to the amount in line 11. The reside that amount on the Summary of Schedules and Statistical Summary of Certain lies | | | | | · — | ,429.20 |
| | | | | | | | Combine | |
| 13. | | you expect an increase or decrease within the year after you file this form | ? | | | | monthly i | income |
| | | Yes. Explain: | | | | | | |

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| Fill in this | s information to identif | y your case: | | | | | |
|-----------------|--|-----------------|---|---|----------------------------------|---|--|
| Debtor 1 | Ashlee Da | wn Lewis | | | Che | eck if this is: | |
| | | | | | | An amended filing | |
| Debtor 2 | | | | _ | | | wing post-petition chapter |
| (Spouse, | if filing) | | | | | 13 expenses as of | the following date: |
| United Sta | ates Bankruptcy Court for | the: DISTR | CT OF UTAH | | | MM / DD / YYYY | |
| Case num | nber | | | | | A separate filing fo | r Debtor 2 because Debtor |
| (If known) | | | | | | 2 maintains a sepa | arate household |
| Offici | ial Form B 6 | I | | | _ | | |
| | | | 2000 | | | | 40/4 |
| | edule J: You | | ISES If two married people ar | a filing tagathar h | oth ore on | ually rachancible fo | 12/13 |
| informat | | needed, atta | ch another sheet to this | | | | |
| Part 1: | Describe Your Ho | usehold | | | | | |
| 1. Is tl | his a joint case? | | | | | | |
| | No. Go to line 2. Yes. Does Debtor 2 l i | ve in a separ | ate household? | | | | |
| | □ No | • | | | | | |
| | | must file a sep | parate Schedule J. | | | | |
| 2. Do | you have dependent | s? 🗆 No | | | | | |
| | not list Debtor 1 and otor 2. | ■ Yes. | Fill out this information for each dependent | Dependent's relat Debtor 1 or Debto | | Dependent's age | Does dependent live with you? |
| Do | not state the | | | | | | □ No |
| | endents' names. | | | Son | | 6 | ■ Yes |
| | | | | | | | □ No |
| | | | | | | | ☐ Yes |
| | | | | | | | □ No |
| | | | | | | | ☐ Yes |
| | | | | | | | □ No |
| | | | | | | | ☐ Yes |
| | your expenses inclu enses of people oth | er than | No | | | | |
| | rself and your depe | | Yes | | | | |
| Part 2: | Estimate Your On | going Month | ly Evnences | | | | |
| Estimate | e your expenses as ones as of a date after t | f your bankr | uptcy filing date unless y y is filed. If this is a supp | ou are using this f lemental <i>Schedule</i> | orm as a s e <i>J</i> , check | supplement in a Cha the box at the top o | apter 13 case to report of the form and fill in the |
| Include | ovnoncos naid for w | th non-cash | government assistance i | f vou know | | | |
| the value | | | cluded it on Schedule I: Y | | | Your exp | enses |
| • | • | | 6 | a ala da Cuatura adua a | _ | | |
| | ments and any rent fo | | nses for your residence. In or lot. | nclude first mortgag | e 4. | \$ | 0.00 |
| If n | ot included in line 4: | | | | | | |
| 4a. | Real estate taxes | | | | 4a. | \$ | 0.00 |
| 4b. | Property, homeowr | er's, or renter | 's insurance | | 4b. | \$ | 0.00 |
| 4c. | Home maintenance | • | | | 4c. | | 0.00 |
| 4d. | Homeowner's asso | | | | 4d. | • | 0.00 |
| 5. Add | ditional mortgage pa | yments for y | our residence, such as ho | me equity loans | 5. | \$ | 0.00 |

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| Debtor | 1 Ashlee D | Dawn Lewis | Case numl | ber (if known) | |
|----------------|-----------------------------------|--|----------------------|----------------|----------------------------|
| C 114 | ilition | | | _ | |
| 6. Ut | ilities: Electricity | heat, natural gas | 6a. | \$ | 0.00 |
| 6b | • | ver, garbage collection | 6b. | \$ | 0.00 |
| 6c | | e, cell phone, Internet, satellite, and cable services | 6c. | \$ | 100.00 |
| 6d | • | ecify: Cable | 6d. | \$ | |
| | | ekeeping supplies | ou. 7. | \$ | 100.00 |
| | | hildren's education costs | 7. 8. | \$ | 500.00 |
| | | | | · | 0.00 |
| | • | ry, and dry cleaning | 9. | \$ | 115.00 |
| | - | roducts and services | 10. | | 0.00 |
| | | ntal expenses | 11. | \$ | 100.00 |
| | ansportation. not include ca | Include gas, maintenance, bus or train fare. ar payments. | 12. | \$ | 250.00 |
| 13. E n | ntertainment, | clubs, recreation, newspapers, magazines, and books | 13. | \$ | 0.00 |
| 14. Ch | naritable cont | ributions and religious donations | 14. | \$ | 0.00 |
| | surance. | | | | |
| | | surance deducted from your pay or included in lines 4 or 20. | | _ | |
| _ | a. Life insura | | 15a. | · | 0.00 |
| | b. Health ins | | 15b. | · | 0.00 |
| 15 | ic. Vehicle ins | surance | 15c. | \$ | 160.00 |
| | id. Other insu | | 15d. | \$ | 0.00 |
| | ixes. Do not in becify: | clude taxes deducted from your pay or included in lines 4 or 20. | 16. | \$ | 0.00 |
| 17. Ins | stallment or le | ease payments: | | · - | |
| | | ents for Vehicle 1 | 17a. | \$ | 400.00 |
| | | ents for Vehicle 2 | 17b. | \$ | 0.00 |
| 17 | c. Other. Spe | ecify: | 17c. | \$ | 0.00 |
| | d. Other. Spe | · · | 17d. | \$ | 0.00 |
| 8. Yo | our payments | of alimony, maintenance, and support that you did not report | as | | |
| de | ducted from | your pay on line 5, Schedule I, Your Income (Official Form 6I). | 18. | | 0.00 |
| 9. Ot | her payments | s you make to support others who do not live with you. | | \$ | 0.00 |
| | pecify: | | 19. | | |
| | | erty expenses not included in lines 4 or 5 of this form or on Sc s on other property | hedule I: Yo 20a. | | 0.00 |
| | b. Real estat | | 20b. | | 0.00 |
| | | nomeowner's, or renter's insurance | 20c. | | 0.00 |
| | | ice, repair, and upkeep expenses | 20d. | | 0.00 |
| | | er's association or condominium dues | 20a. | | 0.00 |
| | ther: Specify: | 5. 5 abbondant of condeniminant duoc | 206. | | 0.00 |
| | | | | | |
| | • | xpenses. Add lines 4 through 21. | 22. | \$ | 1,725.00 |
| | | r monthly expenses. | | - | |
| | | monthly net income. | | _ | |
| | | 12 (your combined monthly income) from Schedule I. | 23a. | | 1,429.20 |
| 23 | b. Copy your | monthly expenses from line 22 above. | 23b. | -\$ | 1,725.00 |
| 23 | | our monthly expenses from your monthly income. is your <i>monthly net income</i> . | 23c. | \$ | -295.80 |
| For mo | r example, do yo | an increase or decrease in your expenses within the year after ou expect to finish paying for your car loan within the year or do you expect you terms of your mortgage? | | | e or decrease because of a |
| | Yes. | | | | |
| | res. plain: | | | | |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

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United States Bankruptcy Court District of Utah

| In re | Ashlee Dawn Lewis | | | Case No. | |
|-------|--|-----------------|-----------------------|--------------------|----------------------|
| | | | Debtor(s) | Chapter | 7 |
| | | | | | |
| | | | | | |
| | DECLARATION C | CONCERN | ING DEBTOR | 'S SCHEDUL | ES |
| | | | | | |
| | DECLARATION UNDER 1 | PENALTY (| OF PERJURY BY I | NDIVIDUAL DEI | BTOR |
| | | | | | |
| | | | | | |
| | I do close under monelty of newigray t | hat I have mad | ad the femalesine sur | mmami and ashadul | les consisting of 22 |
| | I declare under penalty of perjury the sheets, and that they are true and correct to the sheets. | | | • | ies, consisting of |
| | sheets, and that they are true and correct to t | ine desit of in | y miowiedge, miori | nacion, and other. | |
| | | | | | |
| | | | | | |
| Date | April 2, 2015 | Signature | /s/ Ashlee Dawn | | _ |
| | | | Ashlee Dawn Lev | vis | |
| | | | Debtor | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/13)

United States Bankruptcy Court District of Utah

| In re | Ashlee Dawn Lewis | | Case No. | |
|-------|-------------------|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$0.00 YTD: \$8,029.40

2014: \$37,793.00 2013: \$26,054.00

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

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| 3) | 3) | | | | | | | | | | | | | | | l | l | ı | ı | I | 1 | 1 | 1 | 1 | | | | , | | ļ | 1 | 4 | ۱ |) | | (| (| | ĺ | | | | į |) |) |) | | | | | | | l | 1 | 1 | ľ | I | 1 | | ľ | 1 | 1 |) |) |) | | (| | | | i | i | i | | | | | | | | | | | | | | | | |
|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|---|---|---|---|---|---|---|--|--|--|---|--|---|---|---|---|---|--|---|---|--|---|--|--|--|---|---|---|---|--|--|--|--|--|--|---|---|---|---|---|---|--|---|---|---|---|---|---|--|---|--|--|--|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3 | | | | | | | | | | | | | | | | l | l | ı | ı | I | 1 | 1 | 1 | 1 | | | | , | | ļ | 1 | 4 | ۱ |) | | (| (| | ĺ | | | | į |) |) |) | | | | | | | l | 1 | 1 | ľ | I | 1 | | ľ | 1 | 1 |) |) |) | | (| | | | i | i | i | | | | | | | | | | | | | | | | |

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR Money 4 You 498 N 900 W #230 Salt Lake City, UT 84118 DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

\$2,530.66 \$0.00

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF

AMOUNT STILL

TRANSFERS OWING

None

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

NAME AND ADDRESS OF CREDITOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER Bonneville Billing & Collections, Inc. VS. Ashlee Lewis No. 149702618 | NATURE OF PROCEEDING Civil | COURT OR AGENCY AND LOCATION Second Judicial District | STATUS OR DISPOSITION Garnishment |
|---|---|---|---|
| Outsource Recivables Management Inc. VS. Ashlee Lewis and Terrance Wheeler No. 159700045 | Civil | Second Judicial District | Jugement |
| Moutain Loan Centers Inc VS. Ashlee Lewis No. 139403871 | Civil | 4th District Court | Judgment |
| Checkmate Payday Loan VS. Ashlee Lewis | Civil | Davis County Justice Court | Judgment |

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF

PROPERTY

Pay check garnishment bi-weekly.

Bonneville Billing and Collections 1186 East 4600 South, Suite 100 Ogden, UT 84403

Outsource Receivables Management P.O. Box 166 Ogden, UT 84401 Pay check garinshment bi-weekly.

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

mea.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

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9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Start Fresh dba RES, PLLC - West Jordan 8839 South Redwood Road, Suite C2 West Jordan, UT 84088 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 2/7/2015 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$30.00 Credit Counseling
\$30.00 Credit Report
\$335.00 Filing Fee
\$505.00 Attorney Fees

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION Wells Fargo

PO Box 6995 Portland, OR 97228 TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE **Checking**

AMOUNT AND DATE OF SALE OR CLOSING

0.00 June 2014

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY Case 15-22930 Doc 2 Filed 04/02/15 Entered 04/02/15 16:34:49 Desc Main Page 28 of 36 Document

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13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT NOTICE LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous None

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

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NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six **years** immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

BEGINNING AND

NAME

NATURE OF BUSINESS

ENDING DATES

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

ADDRESS NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records

ADDRESS NAME

DATES SERVICES RENDERED

of the debtor. If any of the books of account and records are not available, explain.

NAME **ADDRESS**

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

DATE ISSUED NAME AND ADDRESS

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20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

RECORDS

DATE OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

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25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

* * * * * *

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date April 2, 2015

Signature //s/ Ashlee Dawn Lewis
Ashlee Dawn Lewis
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B8 (Form 8) (12/08)

United States Bankruptcy Court District of Utah

| In re | Ashlee Dawn Lewis | | - 01 C 111 -1 | Case No. | |
|-------------------|---|--------------------------|---|----------------------------------|-----------------------------------|
| = | | Ι | Debtor(s) | Chapter | 7 |
| | CHAPTER 7 INI | DIVIDUAL DEBTO | OR'S STATEMENT | OF INTEN | TION |
| PART . | A - Debts secured by property of property of the estate. Attach ac | | | ed for EAC l | H debt which is secured by |
| Propert | y No. 1 | | | | |
| | or's Name: nancial Lease to Own | | Describe Property S 2003 Jeep Grand Ch Mileage: 300,000 | | : : |
| Propert | y will be (check one): | | L | | |
| | Surrendered | ■ Retained | | | |
| | ning the property, I intend to (check a Redeem the property Reaffirm the debt Other. Explain | | oid lien using 11 U.S.C | 8 522(f)) | |
| | - | (for example, avo | na nen asmg 11 0.5.0 | . 3 322(1)). | |
| | y is (check one): Claimed as Exempt | | ■ Not claimed as exe | emnt | |
| | Claimed as Exempt | | = Not claimed as exc | лирі | |
| | 3 - Personal property subject to unex dditional pages if necessary.) | pired leases. (All three | columns of Part B mu | st be complet | ed for each unexpired lease. |
| Propert | y No. 1 |] | | | |
| Lessor' -NONE- | s Name: | Describe Leased Pro | operty: | Lease will be U.S.C. § 365 ☐ YES | e Assumed pursuant to 11 5(p)(2): |
| | e under penalty of perjury that the l property subject to an unexpired | | intention as to any pr | operty of my | estate securing a debt and/or |
| Date # | April 2, 2015 | Signature | /s/ Ashlee Dawn Lewi | s | |
| | | _ | Ashlee Dawn Lewis Debtor | | |

UNITED STATES BANKRUPTCY COURT DISTRICT OF UTAH

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the

Form B 201A, Notice to Consumer Debtor(s)

Page 2

Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

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B 201B (Form 201B) (12/09)

United States Bankruptcy Court District of Utah

| | | District of Utah | | |
|--------|---|--|-----------------------|----------------------------|
| In re | Ashlee Dawn Lewis | | Case No. | |
| | | Debtor(s) | Chapter 7 | • |
| | CERTIFICATION OF N UNDER § 342(b) | NOTICE TO CONSUM OF THE BANKRUPT | ` | 5) |
| Code. | Cen I (We), the debtor(s), affirm that I (we) have received | rtification of Debtor eived and read the attached no | otice, as required by | § 342(b) of the Bankruptcy |
| Ashle | e Dawn Lewis | X /s/ Ashlee Daw | n Lewis | April 2, 2015 |
| Printe | d Name(s) of Debtor(s) | Signature of De | ebtor | Date |
| Case N | No. (if known) | X | | |
| | | Signature of Jo | int Debtor (if any) | Date |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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United States Bankruptcy CourtDistrict of Utah

| | District of Utali | |
|-------------------------------------|---|--|
| In re Ashlee Dawn Lewis | | Case No. |
| | Debtor(s) | Chapter 7 |
| VE | CRIFICATION OF CREDITOR | MATRIX |
| The above-named Debtor hereby verif | ries that the attached list of creditors is true and co | orrect to the best of his/her knowledge. |
| Date: April 2, 2015 | /s/ Ashlee Dawn Lewis | |
| | Ashlee Dawn Lewis | |

Signature of Debtor